

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: DANIEL J & MANDY L SHAFFER  
Case Number: 17-70214-JAD Chapter: 13  
Date / Time / Room: THURSDAY, OCTOBER 05, 2017 03:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
10/11/17 8:57 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#12 - Final Confirmation of Plan Dated 4/7/2017 (NFC)  
R / M #: 12 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Bedford / Pail / Katz

Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. ☒ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_

*Counsel / debtor have no  
defense  
Trustee consents*

*No pmt since 4/17*